

	<b>Name of Institute:</b> NOBLE GROUP OF INSTITUTIONS - JUNAGADH (035) (Degree Engineering)		Passport size photo	
	<b>Diploma to Degree Engineering admission form</b>			
<b>Application Form for Admission on Vacant Quota for Diploma to Degree Engineering for Year : 2021 - 22</b>				
<b>Name of Institute:</b> NOBLE GROUP OF INSTITUTIONS (DEGREE ENGG.) - JUNAGADH(035)				
<input type="checkbox"/> ACPC REGISTERED <input type="checkbox"/> NOT REGISTERED	<b>ACPC APPLICATION NO. (if Registered)</b>		<b>ACPC Merit Rank (if Reg.)</b>	
<b>Name : ( As per 10th Mark Sheet)</b>				
<b>Surname</b>	<b>Name</b>		<b>Father's Name</b>	
<b>Gender (Male / Female )</b>	<b>Date of Birth (DD/MM/YYYY)</b>			
<b>Student Category</b>				
<b>Details of Examination (S.S.C.)</b>				
<b>Name of Board :</b>		<b>Centre No.</b>	<b>Seat No :</b>	<b>Year of Passing</b>
<b>Maths /100</b>	<b>Science/100</b>	<b>English/100</b>	<b>Marks /300</b>	<b>GRAND TOTAL</b>
<b>Details of Qualifying Examination (DIPLOMA ENGG)</b>				
<b>Enrollment No :</b>	<b>Percentage:</b>		<b>Year of Passing :</b>	
<b>Branch:</b>	<b>University:</b>			
<b>Address :</b>				
<b>Mobile No.</b>				
<b>Contact No. (Resident)</b>				
<b>Declaration of the Candidate</b>				
I do hereby declare that all the particulars stated in the Application Form are true and correct to the best of my knowledge and belief. I have read the Admission Rules and Information Booklet, and I shall abide by all the rules and other terms and conditions for admission. In the event of suppression or distortion of any information provided in my Application Form, I understand that admission granted by the Admission Committee shall be liable for cancellation. I also understand that the decision of the Admission Committee regarding my admission shall be final and I shall be liable by its decision. Further, if admitted, I promise to abide by the rules and regulations of the Institute as applicable during the course of study. I am also aware that ragging is banned and if, found guilty, I shall be liable for punishments as decided by the authority. I abide to pay the fees as determined by the Fee Regulatory Committee.				
<b>Signature of Parent / Guardian</b>		<b>Signature of Candidate</b>		
<b>Place :</b>		<b>Date:</b>		
<b>Documents to be Attached (Tick )</b>				
<input type="checkbox"/> 1. Registration Details				
<input type="checkbox"/> 2. SSC Examination mark sheet				
<input type="checkbox"/> 3. Diploma provisional Certificate/Degree Certificate				
<input type="checkbox"/> 3. Diploma Mark-sheet				
<input type="checkbox"/> 4. Leaving Certificate/Aadhar Card				
<input type="checkbox"/> 5. Caste /Category Certificate				
<input type="checkbox"/> 6. NCL/Income/Domicile/Other Certificate (If Applicable)				
<b>For Office Use Only</b>				
<b>Counseling Date :</b>				
<b>Institute Merit No.</b>	<b>Admitted Branch</b>		<b>Sign of Candidate at the time of Counseling</b>	
<b>Aggregate marks (%)</b>				
	<b>Scrutiny done by</b>	<b>Original Checked by</b>	<b>Sign of Nodal officer</b>	